



# झारखण्ड केन्द्रीय विश्वविद्यालय Central University of Jharkhand

(Established by an Act of Parliament of India, 2009)  
Cheri-Manatu, Ranchi - 835222

Sl.No.: 02821

## CONSOLIDATED GRADE TRANSCRIPT

Letter and Numeric Grade points awarded to *Abhijeet Ganguly, S/o. Mr. Ajit Kumar Ganguly and Mrs. Sandhyarani Ganguly, Registration No. 20270402002*, who has successfully completed **Master of Science in Environmental Science**.

| Course Code          | Title of the Course                              | Credits   | Letter Grade | Numeric Grade Point |
|----------------------|--|-----------|--------------|---------------------|
| <b>Semester-I</b>    |  |           |              |                     |
| ENV/M/411010         | Ecology and Ecosystem                            | 3         | S            | 10                  |
| ENV/M/411020         | Basics of Meteorology and Climatology            | 3         | S            | 10                  |
| ENV/M/411030         | Environmental Pollution and Monitoring           | 3         | A            | 9                   |
| ENV/M/411040         | Environmental Chemistry                          | 3         | A            | 9                   |
| ENV/M/411050         | Environmental Laws and Legislation               | 3         | S            | 10                  |
| ENV/M/412060         | Ecology Lab and Field Visit                      | 2         | S            | 10                  |
| ENV/M/412070         | Environmental Chemistry Lab                      | 2         | A            | 9                   |
| <b>Semester-II</b>   |  |           |              |                     |
| ENV/M/421010         | Environmental Microbiology and Biotechnology     | 3         | S            | 10                  |
| ENV/M/421020         | Environmental Toxicology and Industrial Safety   | 3         | S            | 10                  |
| ENV/M/421030         | Instrumentation and Analytical Techniques        | 3         | S            | 10                  |
| ENV/M/422100         | Toxicology Lab                                   | 2         | S            | 10                  |
| ENV/M/422110         | Environmental Microbiology and Biotechnology Lab | 2         | S            | 10                  |
| ENV/M/426070         | Air Pollution Monitoring and Control             | 3         | S            | 10                  |
| ENV/M/426080         | Renewable Energy Resource                        | 3         | S            | 10                  |
| ENV/M/426090         | Water and Waste Water Treatment                  | 3         | S            | 10                  |
| <b>Semester-III</b>  |  |           |              |                     |
| ENV/M/511010         | Environmental Geology                            | 3         | S            | 10                  |
| ENV/M/511020         | Environment Impact Assessment and Auditing       | 3         | S            | 10                  |
| ENV/M/511030         | Environmental Modelling and Statistics           | 3         | S            | 10                  |
| ENV/M/511040         | Fundamentals of Remote Sensing and GIS           | 3         | A            | 9                   |
| ENV/M/512110         | Remote Sensing and GIS Lab                       | 2         | B            | 8                   |
| ENV/M/513120         | Field Visit                                      | 2         | S            | 10                  |
| ENV/M/516070         | Solid Waste Management                           | 3         | S            | 10                  |
| ENV/M/516100         | Soil Sciences                                    | 3         | S            | 10                  |
| <b>Semester-IV</b>   |  |           |              |                     |
| ENV/M/524010         | Synopsis Presentation                            | 4         | S            | 10                  |
| ENV/M/524020         | Mid Term Evaluation (Report)                     | 2         | S            | 10                  |
| ENV/M/524030         | Dissertation (Both Soft and Hardcopy)            | 10        | S            | 10                  |
| ENV/M/524040         | Seminar (PPT Presentation)                       | 4         | S            | 10                  |
| <b>Total Credits</b> |  | <b>83</b> |              |                     |

Cumulative Grade Point Average (CGPA) : 9.82 (Nine Point Eight Two)

Division : 1st Division with Distinction

Final result declared on : 16th September, 2022

Checked by :

Verified by :

Date : 11/10/2022

Ranchi

11/10/2022  
Controller of Examinations  
Central University of Jharkhand  
Cheri-Manatu, Ranchi - 835222