

**Email****Textiles BIS**

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**Jute and Jute Products TXD 03 - Item no. 4.1, TXD 03 (21242), Textiles — Jute and polypropylene union bags for packing 50 kg food grains — Specification**

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**From :** Textiles BIS <txd@bis.gov.in>

Thu, Nov 23, 2023 11:26 AM

**Subject :** Jute and Jute Products TXD 03 - Item no. 4.1, TXD 03 (21242), Textiles — Jute and polypropylene union bags for packing 50 kg food grains — Specification 1 attachment**To :** Jute Commissioner Office

<jcoffice@jutecomm.gov.in>, Moloy Chandan Chakraborty <moloycc.cgda@nic.in>, director@iitrindia.org, vpsitrc1@rediffmail.com, caledonian jute <caledonian.jute@gmail.com>, cheviot@chevjute.com, sbannerjee@chevjute.com, dmajumdar@chevjute.com, quality system <quality\_system@chevjute.com>, hodjft@caluniv.ac.in, acjft@caluniv.ac.in, ddjf@caluniv.ac.in, mukherjee asis27 <mukherjee.asis27@gmail.com>, atin57@gmail.com, atin1957@yahoo.co.in, kannant@parry.murugappa.com, eicc@eiccltd.com, merchandising dpp <merchandising.dpp@eiccltd.com>, chakraborty eskaps <chakraborty.eskaps@gmail.com>, laba eskaps <laba.eskaps@gmail.com>, kolkata@eskaps.net, js food <js.food@gov.in>, Kamal Preet Singh <dirfood.cg@nic.in>, Rajeev Kumar Jaiswal <adir-food.cg@gov.in>, directorateoffood@gmail.com, GanjuSai Painkra <gm.mkt@markfed.nic.in>, GM IE <gmie.fci@gov.in>, Vemula Sridevi <dgmpur.fci@gov.in>, mqc fci <mqc.fci@gov.in>, Sri Vir Vikram Yadav IAS <fcsWSC@nic.in>, manager accts oscsc <manager.accts.oscsc@gmail.com>, dir foodhry <dir.foodhry@gmail.com>, foodstorage2@gmail.com, Director Food M.P. <dirfood@mp.nic.in>, mposcsc@gmail.com, Director Food M.P. <dirfood@nic.in>, Director Food Supplies <director.dfcs@punjab.gov.in>, Secretary Food <secy.fs@punjab.gov.in>, FoodPurchase branch <foodpurchase.fcs@punjab.gov.in>, Additional Managing Director branch <amd.pungrain.fcs@punjab.gov.in>, Quality control branch <qualitycontrol.fcs@punjab.gov.in>, anjuman bhaskar <anjuman.bhaskar@gmail.com>, Assistant Manager IT <adfsfp.dfs.chd@punjab.gov.in>, dfs@gmail.com, dfspunjab2019@gmail.com, Director, Food, Supplies and Consumer Affairs Dept <foods@hry.nic.in>, lm fcsca <lm.fcsca@gmail.com>, jdfs food <jdfs.food@gmail.com>,

foodesti@gmail.com, info@glosterjute.com,  
qa@glosterjute.com, gjmill@glosterjute.com

**Cc** : J K Gupta <htxd@bis.gov.in>

To Chairman and all members of TXD 03

Dear Sir/Madam,

This has reference to 39<sup>th</sup> meeting of Jute and Jute Products Sectional Committee, TXD 03 held on 01 September, 2023 in hybrid mode at BIS EROL Kolkata.

The minutes of the 39<sup>th</sup> meeting of TXD 03 was reviewed by Competent Authority. The decision of the Competent Authority for item no. 4.1, TXD 03 (21242), Textiles — Jute and polypropylene union bags for packing 50 kg food grains — Specification is as follows :-

‘The TC in this case exceeded its mandate by making a recommendation for seeking legal opinion. Decision of the Divisional council regarding the scope of a TC is final.’

Accordingly, the decision of the Textiles Division Council that the subject of ‘Jute and polypropylene union bags for packing 50 kg food grains’ fall within the domain of TXD 03 is final. So, no further legal opinion is required in this matter. The extract of agenda and minutes of 25<sup>th</sup> meeting of Textiles Division Council held on 19 May 2023 are enclosed.

In view of above, the draft Indian standard TXD 03 (21242), Textiles — Jute and polypropylene union bags for packing 50 kg food grains — Specification finalized by TXD 03 during 39<sup>th</sup> meeting is being sent for publication. The above is for the information of committee members.

This has been sent with the approval of Competent Authority.

With Regards

Dharmbeer

Scientist D/Joint Director  
Member Secretary TXD 03

Textiles Department/ वस्त्रादि विभाग  
Bureau of Indian Standards/ भारतीय मानक ब्यूरो  
9 Bahadur Shah Zafar Marg/ ९ बहादुर शाह ज़फर मार्ग  
New Delhi/ नई दिल्ली  
011-23231282/ ०११ -२३२३१२८२  
Email:txd@bis.gov.in, textiles.bis1@gmail.com  
BIS Talks: BIS Talks on Standardization in Textile

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 **Extract of TXDC Agenda and minutes.pdf**  
435 KB

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