FW: Approval for printing of documents

From : badusha vel <badusha.vel@araiindia.com>

Subject : FW: Approval for printing of documents

To: TEDtcFOUR Transportation Engineering Deparment <ted4@bis.gov.in>, nayak apx <nayak.apx@araiindia.com>

Dear Sh. Ajit Kumar, We have verified the same and is in order.

Warm Regards | भवदीय,

You may go ahead for printing.

A. A. Badusha | ए. ए. बदुशा

Senior Deputy Director & Head | वरिष्ठ उप निदेशक एवं प्रमुख Homologation Management, Regulations, Vehicle & Safety Evaluation | होमोलोगेशन प्रबंधन, विनियम, वाहन और सुरक्षा मूल्यांकन Office Landline | कार्यालय लैंडलाइन : 020 - 3023 1150 / 3023 1370 Mobile Phone | दूरभाष : +91 - 9975581060 E-mail : <u>badusha.apx@araiindia.com</u> <u>badusha.vel@araiindia.com</u>



From: TEDtcFOUR Transportation Engineering Department <<u>ted4@bis.gov.in</u>>
Sent: Tuesday, January 9, 2024 5:23 PM
To: A. A. Badusha <<u>badusha.vel@araiindia.com</u>>; A. A. Badusha <<u>badusha.apx@araiindia.com</u>>
Cc: Pratik R. Nayak <<u>nayak.apx@araiindia.com</u>>
Subject: Approval for printing of documents

Sir

The Sectional Committee TED 04 finalized the following documents for printing.

Document No.	Title
Doc. TED 04 (20385) F	Method of evaluation of acceleration of automotive vehicles (first revision)
Doc. TED 04 (20391) F	Procedure for splash proof testing of automotive vehicles (first revision)
Doc. TED 04 (20393) F	Method of recording dust ingress in automotive vehicles (first revision)
Doc. TED 04 (22708) F	Automotive Vehicles Noise Emitted By Moving Vehicles Specification And Method Of Measurement Part 2 : Other Than L2 And L5 Category- Amendment 1
Doc. TED 04 (22750) F	Automotive vehicles - hydraulic braking systems - Rubber cups - Specification

Tue, Jan 16, 2024 09:06 AM 7 attachments Please find the above documents for your kind perusal. As Chairman of the SC TED 04 You are kindly requested to accord your approval for the printing of the above documents as Indian Standards/Amendments.

Regards G Ajit Kumar Sc. B, TED Bureau of Indian Standards

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- 398 KB
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- 🌯 555 KB
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- Doc 20393.pdf 2 MB
- **Doc 20391.pdf** 2 MB
- **Doc 20385.pdf** 2 MB