



**भारतीय मानक ब्यूरो**  
(उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय, भारत सरकार)  
**BUREAU OF INDIAN STANDARDS**  
(Ministry of Consumer Affairs, Food & Public Distribution, Govt. of India)

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## PRELIMINARY DRAFT FOR AMENDMENT ON INDIAN STANDARD

**Reference : MTD 4/T-69**

**Date : 30 August 2024**

**TECHNICAL COMMITTEE : Wrought Steel Products Sectional Committee, MTD 04**

**To,**

**All concerned**

Dear Madam/Sir,

The following document has been prepared by the Wrought Steel Products Sectional Committee Sectional Committee, MTD 04. Please [click here](#) to view the document.

**Document Number : MTD 04 (26473) P**

**Title of the document : Grain oriented electrical steel sheet and strip (Third Revision) Amendment - 1**

**Document Type : Amendment to Indian Standard (IS 3024: 2015)**

Please examine the document and share your comments regarding further improvement in the document.

**Last date for sharing the comments is : 20 September 2024**

The comments should be shared in the prescribed template through this portal only; and the comments so received shall be taken up by the Sectional Committee for necessary action. For any other query, please write an email at mtd@bis.gov.in to the undersigned at Bureau of Indian Standard, Manak Bhawan, 9, Bahadur Shah Zafar Marg, New Delhi.

In case no comments are received, we would presume your approval of the documents. However, in case we receive any comments on the document, the same shall be put up to the Sectional Committee for necessary action.

Thanking You,

**Yours faithfully,**  
**(Vishal Kumar Rana)**  
**SCIENTIST-B ( Metallurgical Engineering Department )**  
**Email: mtd@bis.gov.in**