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BUREAU OF INDIAN STANDARDS

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ड्राफ्ट भारतीय मानक

सित्ध शब्दावली की शब्दावली भाग 2 - निवारक स्वास्थ्य के लिए मानकीकृत शब्दावली

Draft Indian Standard

Glossary of Siddha Terminology Part 2 – Standardized Terminology for Preventive Health ICS 01.040.11, 11.020.99

FOREWORD

(Formal Clauses would be added later)

There is a worldwide resurgence of interest in holistic systems of health care, particularly with respect to the prevention and management of lifestyle-related disorders, and chronic, non-communicable, and systemic diseases. It is increasingly understood that no single healthcare system can provide satisfactory answers to all the health needs of modern society. Evidently, there is a need for a new inclusive and integrated healthcare regime that should guide health policies and programmes in the future.

Siddha medicine is an ancient medical system in India and involves a system of regional therapy with geographical significance for the convenience of treatment and comfort of patients. The Siddha system involves the use of herbs, minerals, metals, and any organic material available, and emphasizes patients' physiology, environment, age, gender, race, habits, psychology, habitat, diet, appetite, physical condition, and disease.

In the current scenario of Siddha medicine recognized as one of the comprehensive indigenous health systems, the Standard terminology relating to Siddha medicine will be an essential tool for working on other standards, guidelines, classifications, and regulations, as well as integrating Siddha medicine into mainstream health systems.

This document will facilitate Siddha medicine professionals, policymakers, health workers, service providers, researchers, and the public to use the same concepts, understanding, and definitions in communications, health care services, and medical records. It will support international cooperation in research, information exchange, standards, and classifications in Siddha medicine.

There are several Siddha-specific technical terms that are required to be documented in Standards covering the scopes of Structure and function, Preventive Health, Morbidity and Diagnosis, Materials, Processes and Medicine, Food, etc. facilitating comprehensive usage. The inputs have been derived from the information available in the public domain in the print and electronic media *inter-alia* the WHO International Standard Terminologies on Siddha Medicine available in the National AYUSH Morbidity and Standardized Terminologies Electronic (NAMASTE) Portal, Development of Standard Siddha Terminologies, Siddha Pharmacopoeia, and authoritative books of Siddha Medicine.

1 SCOPE

This standard (Part 2) covers the description/ definition of terminologies related to Preventive Health concepts in Siddha. The original terms appearing in the text have been transliterated into English and defined for the purpose of a clear understanding of the concept by any person who is not an expert in Siddha. These terms may be used by manufacturers, researchers, academicians, regulators, clinical practitioners, and other enthusiasts interested in the science of the Siddha system of Medicine.

2 Transliteration and Diacritical marks used for writing Tamil words in the glossary of Siddha Terminology

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| S. No | Siddha Term | Hindi Translation | English Transliteration | English Term | Description |
|----------|------------------------------------|----------------------|---------------------------------|--|--|
| • 1 | அசுசிதோடம் | | Acucitōțam | Flaw of the Filthy rice | Cooking rice along with stone, soil, germs, hair, and husks will cause diseases like Arōcakam (disorders related to taste), Kunmam (acid peptic disorders), and Pēti (diarrhoea). |
| 2 | அரைப்பு வகை | | Araippu vakai | Types of bath powders | Different varieties of astringent-flavoured bath powders are used to remove oiliness during an oil bath. |
| 3 | அன்னமுலர்ந்த தோடம் | | A <u>n</u> namularntatōțam | Flaw of dried rice | Eating dry cooked rice can cause indigestion. |
| 4 | ஆகாத பண்டங்கள் | | Ākāta paṇṭaṅkaļ | Favourable/ Appropriate Foods | Foods and beverages to be avoided in bedside regimens |
| 5 | ஆகும் பண்டங்கள் | | Ākum paṇṭaṅkaļ | Unfavourable/ Inappropriate Foods | Recommended foods and beverages to be taken as part of the bedside regimen |
| 6 | ஆதாந காலம் | | Ātāna kālam | Northern Solstice | Is that part of the year when there is the ascent of Sun ie., northward movement. Extends between Tamil calendar months - Maasi to Aadi (Mid-February to Mid-August) This is the season of attenuated strength in human beings. syn. Uttarayanam |
| 7 | இச்சாபத்தியம் | | Iccāpattiyam | Dietary restrictions with sexual abstinence | Following certain restrictions in conjunction with sexual abstinence during the treatment period. |
| 8 | இடதுகையிற் படுப்போம் | | Iṭatukaiyi <u>r</u> paṭuppōm | Left side sleeping | Sleeping on the left side while keeping the left hand under the head. This is the recommended sleep posture. |
| 9 | இரண்டடக்கல் | | Iraņțațakkal | Restraint of twin urges | Suppressing the urge to urinate and defecate. |
| 10 | இளவேனிற்காலம் | | Iļavē <u>n</u> i <u>r</u> kālam | Early summer season | One of the six seasons, comprising The Tamil Calendar months - Chittirai to Vaikasi (Mid-April to Mid-June) is the early part of the summer. |
| 11 | உடற்பயிற்சி / அப்பியாசம் | | Uṭaṟpayiṟci / appiyācam | Exercise | An activity either physical or mental, is recommended for routine practice to stay healthy |
| 12 | உண்டபின்பு குறு நடை கொள்வோம் | | Uņṭapinpu kuru naṭai koļvōm | stroll after meal | A short walk after meals is highly recommended. |
| 13 | உத்திராயணம் | | Uttirāyaņam | Proximity of sun rays shifts to northern hemisphere | It is the Six-month period during which the proximity of sun rays shifts to the northern hemisphere, corresponding to the second half of early winter to the first half of late summer. |

3 STANDARDIZED TERMINOLOGIES FOR PREVENTIVE HEALTH

| 14 | ஐங்கற்பம் / பஞ்ச கற்பம் | Aiṅka <u>r</u> pam / pañca ka <u>r</u> pam | Five – ingredient topical rejuvenator | A bath powder made of five herbal ingredients to be mixed with milk and applied over scalp, before bathing |
|----|---------------------------------|---|--|--|
| 15 | ஒருபொழுது | Orupo <u>l</u> utu | One meal | A method of fasting, in which only lunch is taken, thereby skipping breakfast and dinner. The one-meal-a-day dietary regimen |
| 16 | ஒழுக்கங்கள் | O <u>z</u> ukkaṅkaḷ | Righteous living | Nithya olukkam, Kaala olukkam; Good personality traits like silence, sincerity, charity, humanity, humility, honesty, politeness, justice, love and care for others are encouraged |
| 17 | கஞ்சி தோடம் | Kañci tōṭam | Fault of Rice Porridge | Adding porridge to cooked rice can cause indigestion |
| 18 | கண்டஸ்நானம் | Kaṇṭasnāṯam | Bath up to the neck | Bathing partially up to the neck without - dampening the head. |
| 19 | கற்ப சாங்கம் | Ka <u>r</u> pa cāṅkam | Rejuvenation procedures | Practices involving diets, physical exercises, yogic practices, and mudras, for reinvigorating the body |
| 20 | கனிகளில் வாழை பிஞ்சு உண்போம் | Kaṇikaḷil vāl̯ai piñcu uṇpōm | Consume young, tender fruit of banana | Consume tender bananas among fruits. |
| 21 | காந்தல்தோடம் | Kāntaltōṭam | Flaw of Charred rice | When rice is overcooked without a sufficient amount of water, it turns charred. consumption which can lead to digestive disorders. |
| 22 | கார்காலம் | Kārkālam | Rainy season | One of the six seasons, comprising The Tamil Calendar months - Aavani to Purattasi (Mid-August to Mid-October) |
| 23 | காலை எழுதல் | Kālai e <u>z</u> utal | Rising at dawn | Early rising is one of the recommended daily routines. It is suggested to wake up between 4 am and 6 am in the morning to achieve a healthy body and clearer mind |
| 24 | குழைந்ததோடம் | Ku <u>l</u> aintatōṭam | Flaw of over- boiled Rice | Overcooked rice can reduce the body's digestive fire and cause indigestion. |
| 25 | குளியல் | Kuļiyal | bath | Washing the entire body is one of the daily routines. |
| 26 | குறிஞ்சி | Ku <u>r</u> iñci | hilly terrain | Mountains and adjoining areas |
| 27 | கூதிர்காலம் | Kūtirkālam | Autumn season / late rainy season | One of the six seasons, comprising The Tamil Calendar months – Iyppasi to Karthigai, (Mid-October to Mid- December), the later rainy season. |
| 28 | கொதிதோடம் | Kotitōțam | Flaw of Uncooked Rice | This is due to the rice not being cooked properly causing a type of indigestion called Alaca rōkam. |
| 29 | கொழியலரிசி தோடம் | Ko <u>l</u> iyalaricitōțam | Flaw of poorly cleaned rice - | Cooking and eating rice that has not been cleaned properly can reduce lifespan |
| 30 | கொள்ளை நோய் | Koļļai nōy | Epidemic disease. | A disease that appears suddenly, spreads intensively, making innumerable people to suffer, |

| | | | | destroys many villages and then disappears may be termed as epidemic disease e.g. Fevers and diseases due to an imbalance of Azhal/ Pitham and Iyyam/kapham, eruptive fever, cholera plague, etc |
|----|--------------------------------------|---|--|---|
| 31 | சிறுபொழுது | Ci <u>r</u> u po <u>l</u> utu | time segments of the day | Six equal time segments/divisions (cirupolutu) of the day (24 hours): 1. Dawn (Vaikarai) - 02:00-06:00 Hrs 2. Morning (Kālai) - 06:00-10:00 Hrs 3. Noon (Naţuppakal)-10:00-14:00 Hrs 4. Afternoon (Erpāţu)-14:00-18:00 Hrs 5. Evening (Mālai)-18:00-22:00 Hrs 6. Midnight (Naţuiravu)-22:00-02:00 Hrs |
| 32 | சீலம் | Cīlam | good conduct | It signifies good behaviour, discipline, and well-being. |
| 33 | தட்சிணாயனம் | Tațciņāya <u>n</u> am | Proximity of sun rays shifts to southern hemisphere | It is the Six-month period during which the proximity of sun rays shifts to the southern hemisphere, corresponding to the second half of late summer to the first half of early winter. |
| 34 | தலைமுழுக்கு/ எண்ணெய்க் குளியல் | Talaimu <u>z</u> ukku∕ eņņeyk kuļiya | oil bath | Applying/massaging (medicated) oil over the body from head to toe, followed by a hot water bath |
| 35 | திணை / ஐந்திணை / ஐவகை நிலம் | Tiņai / aintiņai / aivakai nilam | ecological terrain | The five types of ecological zones are hilly terrain and adjoining areas, forest ranges, arable/riverine land, coastal belts and adjoining regions, and arid zones/deserts; According to the Siddha concept, the individual's constitution, diseases, treatment, and prognosis vary with the landscape. |
| 36 | திரிதோட சமபொருட்கள் | Tiritōța camaporuțkaļ | Tri-humoral pacifying spices | The following eight spices cardamom, turmeric, cumin seeds, dry ginger, asafoetida, fenugreek, garlic and pepper are used to maintain the equilibrium of the three humours in the body and correct any imbalance if present. They are part of the regular Indian cuisine. |
| 37 | தேகசித்தி / காயசித்தி | Tēkacitti / kāyacitti | the accomplishme nt of good health | Attainment of absolute health, fitness, and happy body condition, facilitating longevity |
| 38 | தொற்று நோய் | To <u>rr</u> u nōy | Infectious/ Contagious diseases. | Diseases that are transmitted from one person to another by contacting either directly or indirectly. |
| 39 | நசியம் முறை | Naciyam mu <u>r</u> ai | nasal instillation | A process by which the drug is administered through the nostrils. |
| 40 | நாறு கந்தம் புட்பம் | Nā <u>r</u> u kantam puṭpam | flower fragrance | Flower fragrance |
| 41 | நீர்கருக்குதல் / நீர் சுருக்கல் | Nīrkarukkutal/ nīr curukkal | boiled water | Water that is condensed well after boiling |

| 42 | நெய்தல் | Neytal | coastal belts | Coastal tracts and adjoining areas; salty terrain |
|----|--------------------------------------|--|--|--|
| 43 | நெய்யுருக்கி | Neyyurukki | Melted ghee (clarified butter) | Ghee is to be consumed only after melting |
| 44 | நொந்ததோடம் | Nontatōțam | Fault of Spoilt Rice | If cooked rice is left for too long, it becomes watery and spoiltconsumption of which leads to Ati nittirai (hypersomnia) and Cītāti rōkaṅkaḷ. |
| 45 | பகற்புணரோம் | Paka <u>r</u> puṇarōm | Abstinence of diurnal sexual | Avoid daytime sexual intercourse. |
| 46 | பகற்றுயிலோம் | Paka <u>rr</u> uyilōm | Abstinence of Diurnal sleep | Daytime sleep is to be avoided for the prevention of diseases |
| 47 | பசித்துண்ணல் | Pacittuṇṇal | Eat only when hungry | Eat food only after having a good appetite. |
| 48 | பட்டினி / லகு அன்னம் / லங்கணம் | Paţţi <u>n</u> i / Laku a <u>nn</u> am / Laṅkaṇam | Light food | It means Light Food (Laku a <u>nn</u> am). Fasting is the most common treatment for Cura Nōyka! (Fever disease). It is recommended as no- foods / Light-foods based on the Siddha humoural pathology. |
| 49 | பாத்திராபிகாரம் | Pattirāpikāram | Preparation of plantain leaf before serving food. | It is a Pre-food serving procedure. The tip of the leaf should be placed on the person's left side. The leaf is gently wiped with water following which a drop of ghee is smeared on the leaf. Food items are then to be served. |
| 50 | பல் துலக்கல் | Pal tulakkal | Cleaning of teeth | Cleaning of teeth is one of the daily routines. Brushing the teeth using bitter, spicy, and astringent-tasting powders consisting of herbal leaf, stem, or root. |
| 51 | பாகம் தவறுதல் | Pākam tava <u>r</u> utal | Flaws in cooking rice | Properly cooked rice is good for health, but overcooked, uncooked, or rice that is kept for a long time will cause diseases. The flaws in cooking methods are eight in number. Kañci tōṭam, Kulaintatōṭam, Kotitōṭam, Kāntaltōṭam, Koliyalaricitōṭam, Acucitōṭam, Annamularntatōṭam and Nontatōṭam |
| 52 | பாலுண் | Pāluņ | consumption of milk | Only cow's milk is recommended at night, avoid other heavy-digesting milk varieties. |
| 53 | பாலை | Pālai | arid tracts | Desert and its adjoining area. |
| 54 | பிணி அணுகாவிதி | Piņi aņukāviti | Disease prevention regimen | Disease prevention regimen |
| 55 | பின்பனிக்காலம் | Pi <u>n</u> pa <u>n</u> ikkālam | late winter season | One of the six seasons, comprising the Tamil calendar months – Maasi to Panguni (Mid-February to Mid-April) during which the dew falls during the late night. |
| 56 | பெரும் பொழுது / பருவ காலம் | Perum po <u>l</u> utu / paruva kālam | seasons of the year | There are six seasons in a year: Kārkālam -early rainy season Kūtirkālam- late rainy season), Munpanikālam- early winter season Pinpanikkālam- late winter season Iļavēnirkālam - early summer season |

| 6. | Mutuvēnirkālam -late summer season |
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| | | | | 6. Mutuvēnirkālam - late summer season |
|----|---|--|--|---|
| 57 | பேதி முறை | Pēti mu <u>r</u> ai | purgation procedure | One of the lines of treatment used to pacify the deranged Vali/ Vatham. Once in four months, it is used as a prophylactic treatment/ prophylaxis for general well-being. |
| 58 | மருதம் | Marutam | arable/riverine lands | Fertile land and adjoining areas, agricultural tracts associated with fertile riverbeds |
| 59 | மலசலம் கழித்தல் | Malacalam kazittal | Excretion of stools and urine | Excretion of stools and urine is one of the daily regimens. |
| 60 | மனையடி நூல் / சிற்பதூல் / மனையடிசாஸ்தி ரம் | maṇaiyaṭi nūl / ciṟpanūl / maṇaiyaṭicāstirama m | treatise on architecture | Manai means house; Traditional Knowledge that analyses the impact of different methods of land selection, design, layout, and construction of buildings on the prospect of healthy living. The ancient science of architecture |
| 61 | முதனாள் சமைத்த கறி | Muta <u>n</u> āļ camaitta ka <u>r</u> i | previous day's meal / stale food | Food cooked the day before. |
| 62 | முதுவேனிற் காலம் | Mutuvē <u>n</u> i <u>r</u> kālam | late summer season | One of the six seasons, comprising the Tamil Calendar months - Aani to Aadi (Mid-June to Mid-August), being the later part of summer. |
| 63 | முல்லை | Mullai | forest ranges | Forests and adjoining areas, sylvan tract |
| 64 | முன்பனிகாலம் | Mu <u>n</u> pa <u>n</u> ikālam | early winter season | One of the six seasons, comprising The Tamil Calendar months – Margazhi & Thai (Mid December to Mid-February) during which the dew falls during the early night. |
| 65 | மூத்த தயிர் | Mūtta tayir | well-set curd | A well-formed sour curd |
| 66 | மூலஞ்சேர்கறி | Mūlañcērka <u>r</u> i | Food predisposing to anorectal diseases | Diet leading to anorectal diseases |
| 67 | மூன்றுபொழுது உண்ணோம் | Mū <u>nr</u> upo <u>l</u> utu uņņōm | Abstain three meals a day | Abstain from eating three meals a day. |
| 68 | மெய்சுத்தி/ தேகசுத்தி | Meycutti/ tēka cutti | detoxification of body | Detoxification and cleansing of the body. |
| 69 | மையிடுதல் | Maiyițutal | application of collyrium | A method of applying medicine to the eye, such as an eye ointment |
| 70 | மோர் பெருக்கி | Mōr perukki | diluted buttermilk | Diluted buttermilk |
| 71 | வமனம் முறை | Vama <u>n</u> am mu <u>r</u> ai | emesis procedure | The process of inducing vomiting as a prophylactic treatment for pacifying deranged Azhal/Pitham. Generally advised once in six months for general well-being. |
| 72 | விசர்க்க காலம் | Vicarkka kālam | Southern Solstice | Is that part of the year when there is the descent of Sun ie., the Southward Movement. Extends between Tamil Calendar months (Aavani to Thai) from mid-August to mid- |

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February, this is the season of enhanced strength in human beings.