

**Email****Mechanical Engineering Department**

---

**RE: [MEDC, MED 03] Approval of draft standard as Indian Standard on behalf of Division Council**

---

**From :** sekar v <sekar.v@bemlltd.in>

Fri, May 31, 2024 09:19 AM

**Subject :** RE: [MEDC, MED 03] Approval of draft standard as Indian Standard on behalf of Division Council**To :** Mechanical Engineering Department <med@bis.gov.in>**Cc :** Head MED <hmed@bis.org.in>

To: MEDC

Draft standard approved

V.SEKAR

---

**From:** Mechanical Engineering Department <med@bis.gov.in>**Sent:** 30 May 2024 15:17**To:** sekar v <sekar.v@bemlltd.in>**Cc:** Head MED <hmed@bis.org.in>**Subject:** [MEDC, MED 03] Approval of draft standard as Indian Standard on behalf of Division Council**Importance:** High**MECHANICAL ENGINEERING DEPARTMENT****Our Ref: MED 03/ T- 34****May 30, 2024****Subject: Approval of draft standards as Indian Standard on behalf of Division Council**

Sl. No.	Doc. No.	Title
1.	MED/03/ <a href="#">21881</a>	<a href="#">PUMPSET FOR DIRECT EVAPORATIVE AIR COOLER - SPECIFICATION (Second Revision)</a>

In accordance with sub-rule 5 of rule 22 of BIS Rules 2017, I enclosed a copy of draft standard mentioned above finalized by the Refrigeration and Air Conditioning Sectional Committee, MED 03 in the light of comments received from important producers, consumers, technologists, members

of Mechanical Engineering Division Council.

It is requested that this note and its enclosures may be returned to this office as early as possible recording your approval of the draft as Indian Standards.

A copy of the Authorization by the Refrigeration and Air Conditioning Sectional Committee, MED 03 is also enclosed.

(K.Venkateswara Rao)  
Sc. 'F'/Director & Head  
(Mechanical Engineering Department)

Encl: As above

Chairperson, Mechanical Engineering Division Council  
BIS U.O. No. MED 03/T- 34 dated 30 05 2024

APPROVED  
(Chairperson, Mechanical Engineering Division Council)

**Shri V. Sekar**  
General Manager,  
BEML Limited,  
K.G.F. Complex,  
Kolar Gold Fields, Karnataka – 563115  
**Chairperson (MEDC)**

