The way we solve environmental problems, you'd think. We specialize in that we do.

CENTER FOR ENVIRONMENTAL MANAGEMENT AND PLANNING

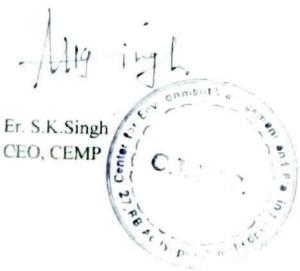


Ref: 121/CEMP/2022

Ranchi/Date: 26/03/2022

TO WHOM IT MAY CONCERN

This is to certify that Miss Sneha Kumari, Daughter of Sri Birendra Prasad, at present residing at Qr. No.- CD/170, Sector-3, P.O-Dhurwa, Dist – Ranchi – 834004 (Jharkhand) has worked with Center For Environmental Management and Planning (CEMP), Ranchi as an Assistant Environmental Manager for the period 04/01/2020 to 26/03/2022. During this period she was engaged in preparation of Rainwater Harvesting Schemes, water Audit reports, preparation of project reports for various Industries, and preparation of Bio medical waste management plan of Health care units. During her service period she was found sincere in working and learning also. I wish for her better future and bright Career.



Head Office:

M-5, Harmu By Pass Road Opp. State Bank of India Ranchi 834004 Branch Office:

27, Rain Basera, Adityapur Jamshedpur 831013 Jharkhand, India E-mail:

cemp2010@yahoo.com shiv_ran123@yahoo.com

Phone:

9204067015 (O) 9939109596, 6206233084



ाना नगामा विकास मंत्राता

MINISTED OF HUMAN RESOURCE DEVELOPMENT

ट्यावहारिक प्रशिक्षण बोर्ड, पूर्वी क्षेत्र, कोल**काता-64** BOARD OF PRACTICAL TRAINING, EASTERN REGION, KOLKATA-64

प्रवीणता प्रमाणपत्र

CERTIFICATE OF PROFICIENCY

यह प्रमाणित किया जाता है कि This is to Certify that

श्री / श्रीमती / कुमार्गे	
Shri / Smt. Akumari SNEHA KUMARI	
प्र / पूत्रो / पत्नी /श्री Son: Daughter / Wife of Shri BIRENDRA PRASAD	
मानक / नक्षणीशनन / नक्षणीशियन (व्यवसायिक)/ सातराल ग्रास्थकम शिक्षु ने शिक्षुत Greduate / Technician / Technician (Vocational) / Sandwich Course ? के अन्तर्गत	Apprentice has undergone
Apprenticeship Training under the Apprentices Act. 1961 (as amended i	n 1973, 1986 & 2014) at
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REAVY ENGG. CORPLETD (JHARKHAND)	24/06/2016 23/66/2017
वर	। एत क्षेत्र में प्रांशक्षण पान किया है।
the subject field of	ONTROL + NGINEERING
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Kolkata

Seef Attested Sucha Kunai

Environmental Section, MECON Ltd., RANCHI

Date S 1 2015

Sub Report from Section on training undergone by the student

01.	Name of student	SNEHAKUMARI I
02	Year / Semester of study	- 11./21000
03.	Branch / Discipline of study	ENVIRONMENTAL ENGINEERING
04.	Name of College / Institute	: NIFFT HATIA RANCH)
05	Joining Date of Training	JULY 2013 (15 8 2013)
06.	Leaving Date of Training	115.8 2014)
07.	Area of Training (Project Title-in case of	Princo chemical water analyse of affect seasons & water grade indicing of Canchizone. Excellent
	project work / training)	indiving of lanchizone.
08.	Performance	Excellent
	(Good / Very Good / Excellent)	Lyano
09	Conduct	Nearland
	(Good / Very Good / Excellent)	: newy dased
40		•

Regular

THE STATE OF THE PARTY OF THE P

Signature of Guide

Guide's Name

: Dr. Sunara Chal

Guide's Designation

: AGM (Sc.

Guide's Section

Env. Engo. Sec

Signature of In-charge :

To In-charge HRD

10.

Attendance

(Regular / Irregular)

Submitted a copy of Project Report – Incase of project work / training (YES / NO)

Sucha Kumani



SCIENTIFIC RESEARCH LABORATORY

An ISO 9001:2015 (QMS) & OHSAS 18001:2007 Certified Organization Recognized by Jharkhand State Pollution Control Board

Analytical & Environmental Engineering Laboratory C- 144, Aman Green City, Pundag, Ranchi- 834 004, Jharkhand

C- 144, Aman Green City, Pundag, Ranchi- 834 004, Jharkhand Tele No. 94303 34029, Mobile: 94701 30700, E-mail: nirajksingh2003@yahoo.co in

SRL/EC/14/2019-20

Date 10.08 2019

TO WHOM IT MAY CONCERN

This is to certify that Miss Sneha Kumari, D/o Sri Birendra Prasad, resident of Quarter No. CD- 170, Sector- III, HEC Colony, Dhurwa, Ranchi - 834 004 has been associated with Scientific Research Laboratory, C- 144, Aman Green City, Pundag, Ranchi- 834 004 as a Research Associate in different environmental projects from 1st May, 2018 to 30th June, 2019. She is well versed in her job. She is honest, sincere and hard working. We wish her all success in her life.

(Dr. Niraj Kumar Singh)

In-charge, Jharkhand Office.

Ley Attested.



प्रौद्योगिको सूचना, पूर्वानुसान एवं सूल्यांकन परिषद् (टाइफेंक) (विज्ञान एवं प्रौद्योगिकी विभाग, भारत सरकार की स्वायतशासी संस्था) विश्वकर्मा भवन, ए बिंग, शहीद जीत सिंह मार्ग, नई दिल्ली 110016 (भारत) दूरभाष : +91-11-26592600, 42525600, फेंक्स : +91-11-26961158



TECHNOLOGY INFORMATION, FORECASTING & ASSESSMENT COUNCIL (TIFAC)

(An Autonomous Body of Department of Science & Technology, Govl of India)

VISHWAKARMA BHAWAN, A-WING. SHAHEED JEFT SINGH MARG, NEW DELHI- 110016 (INDIA)

Telephone: +91-11-26592600, 42525600, Fax: +91-11-26961158

T.1(16)/ TIFA/WOSC/2014

Dated: 13/09/2018

To Whomsoever It May Concern

This is to certify that *Ms Sneha Kumari* has completed her one year training on IPR under Women Scientist Scheme (WOS-C) of Department of Science & Technology implemented by Patent Facilitating Centre of TIFAC. The duration of the training was from 1st May, 2017 to 30th April 2018.

During the period of training, she was trained in various aspects of all forms of IPR and their management including evolution and historical perspective, related laws and procedures, international treaties, patent searches, patent mapping, patentability & freedom to operate analysis, patent drafting, claims writing, filing & prosecution procedures, IP Audit, IP valuation & licensing and preparation of technology scan reports based on patents.

We wish her all the best and success in her future endeavor.

(Yashawant Dev Panwar) Scientist-'E' & Head PFC

Sucha Kuman