

**Re: Request for approval for Gazette notification of ETD 16 documents as Indian Standard**

**From :** Ashok Kumar Rajput <akrajput@nic.in>  
**Subject :** Re: Request for approval for Gazette notification of ETD 16 documents as Indian Standard  
**To :** ETD DEPARTMENT <eetd@bis.gov.in>  
**Cc :** Sheetal Sumeet Jain <sheetal1972@nic.in>

Mon, Apr 01, 2024 01:56 AM

📎 1 attachment

Sir  
The referred document is approved for printing

Thanks & Regards

Ashok Kumar Rajput  
Member (Power Systems), Central Electricity Authority  
Ministry of Power (Govt. of India)  
Room No. 301 (North),  
Sewa Bhawan, R.K.Puram  
New Delhi- 110066  
Mobile No.-+919868202176  
Ph(off.) 011-26732301

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**From:** "ETD DEPARTMENT" <eetd@bis.gov.in>  
**To:** "rajput ashok" <rajput.ashok@gmail.com>, "Ashok Kumar Rajput" <akrajput@nic.in>  
**Sent:** Thursday, March 14, 2024 2:39:25 PM  
**Subject:** Request for approval for Gazette notification of ETD 16 documents as Indian Standard

**Our Ref: ETD 16/G-1**

**14 March 2024**

**Subject:** Request for approval for Gazette notification of ETD 16 documents as Indian Standard

**Dear Shri Ashok Kumar Rajput,**

This has reference to the following documents finalized by the Transformers Sectional Committee, ETD 16:

SI. No	Doc. No	Title
1	ETD/16/193 02	<b>Power transformers – Part 4- Guide to the Lightning Impulse and Switching Impulse Testing Power Transformers and Reactors</b>

In accordance with BIS Rules, I enclose one copy of the document as mentioned above, finalized by the Transformers Sectional Committee, ETD 16, in the light of comments received from important producers, consumers, technologists, members of Electrotechnical Division Council (ETDC).

It is requested that, in-capacity as Chairman of ETDC, this note and its enclosure may be returned to this office as early as possible recording your approval for adoption of the drafts as Indian Standards on behalf of the Electrotechnical Division Council (ETDC) for its publication as Indian Standard.

Thanking you,

**ADOPTED**

Yours sincerely,

Chairman, Electrotechnical  
Divisional Council

(A K Maharana)  
(Head, Electrotechnical Department)  
Encl: As above

**Shri Ashok Kumar Rajput**

विद्युत तकनीकी विभाग | **Electrotechnical Department**

भारतीय मानक ब्यूरो | **Bureau of Indian Standards**

उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय | **Ministry of Consumer Affairs, Food & Public Distribution**

भारत सरकार | **Government of India**

मानक भवन, 9 बहादुरशाह ज़फर मार्ग | **Manak Bhawan, 9 Bahadur Shah Zafar Marg**

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