

**Re: Approval for Draft Document of CHD 14 (25493,25497) on behalf of the Chairman, Chemical Division Council**

**SP** Sourav Pal <s.pal@iiserkol.ac.in>  
Wed, 30 Oct 2024 5:30:06 PM +0530 •  
To "Head Chemical Department" <hchd@bis.gov.in>

Approved.

SP

On Wed, 30 Oct, 2024, 14:27 Head Department, <[hchd@bis.gov.in](mailto:hchd@bis.gov.in)> wrote:



Our Ref : CHD 14/T

30 10 2024

**Subject: Approval for Draft Document of CHD 14 (25493,25497) on behalf of the Chairman, Chemical Division Council**

1	CHD 14 (25493)	IS 8277 : 2024 Water Based Recorder Inks — Specification ( First Revision )
	CHD 14 (25497)	IS 9055 : 2024 One Time Carbon Paper — Specification ( First Revision )

I enclose a press copy of the draft Document mentioned above finalized by the Printing inks, stationary and Allied products Sectional Committee, CHD 14 and authorized by its Chairman\*, in the light of comments received from important producers, consumers, technologists, members of Chemical Division Council.

The Committee decided to send the document for Printing in its 32nd Meeting held on 12 09 2024.

It is requested that this note and its enclosure(s) may be returned to this office as early as possible recording your approval of the draft document.

Encl.: As above.

(Ajay Kumar Lal)  
Scientist-F & Head (CHD)

**Chairman, Chemical Division Council**  
**BIS U.O. No. CHD 14/T dated 30 10 2024**

**APPROVED**

(Chairman, Chemical Division Council)

Dr. Sourav Pal, Prof. & Head,  
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Ashoka University,  
Sonapat, Haryana