दिनांक: 10.05.2022 Date: 10.05.2022

भारतीय मानक ब्यूरो / BUREAU OF INDIAN STANDARDS (प्रशासन विभाग/ Administration Department)

परिपत्र। CIRCULAR

Subject: Cleanliness drive and disposal of pending matters - reg.

This has reference to letter No. N-21/31/2021 - P&C dated 06.05.2022 of DoCA wherein directed that Cleanliness drive on 17.05.2022 / 23.05.2022 and provide the ATR with good quality photos to DoCA by 26.05.2022 (**copy enclosed**), for the period from the last drive date till 17 / 26/05/2022 as the case may be, in the format as attached, on the following points:

- (1) References from MPs
- (2) Parliamentary Assurances
- (3) IMC references/Cabinet proposals
- (4) State Govt. references
- (5) Public Grievances
- (6) PMO references
- (7) Record Management (Review, weeding/records, digitalization of files)
- (8) Cleanliness Campaigns
- (9) Easing of Rules/process
- (10) Public Grievances Appeals
- (11) Space freed
- (12) Revenue earned
- 2. Keeping in view of above, it is requested to Heads of all ROs/BOs/Labs/NITS including HQ to kindly peruse the above and ensure to conduct Cleanliness drive on 17.05.2022 / 23.05.2022 and also send the Action Taken Report (ATR) with good quality photos, to Administration Department through e-mail: administration@bis.gov.in, on the above points in the attached format, till 24 May 2022, positively. After compilation, the same may be sent to DoCA, accordingly.
- 3. This issues with the approval of Competent Authority.

Encl: as above

(Sandeep Meena) Director (Administration)

Our Ref: ADMN/01/40/2022

Circulated to:

- (i) Heads of all ROs/BOs/Labs/NITS including HQs through BIS Intranet for kind information and compliance, please.
- (ii) Head (PR Deptt.) requested to kindly make an arrangement for a photographer for taking some high quality photographs.

5/9/22, 10:54 AM Email

Email ADMINISTRATION Admn

Fwd: Cleanliness drive and disposal of pending matters-regarding.

From: Kumar Shantanu <ddga@bis.gov.in>

Fri, May 06, 2022 02:58 PM

Subject: Fwd: Cleanliness drive and disposal of pending matters-regarding.

To: ADMINISTRATION Admn <administration@bis.org.in>, Director

Admin <dra@bis.gov.in>

From: "ADG BIS" <adg@bis.gov.in>

To: "Planning and Coordination" <pnc@bis.gov.in>, "Kumar Shantanu" <ddga@bis.gov.in>

Sent: Friday, May 6, 2022 2:52:09 PM

Subject: Fwd: Cleanliness drive and disposal of pending matters-regarding.

From: "BIS DG Secretariat" <dg@bis.gov.in>

To: "ADG BIS" <adg@bis.gov.in>
Sent: Friday, May 6, 2022 2:47:13 PM

Subject: Fwd: Cleanliness drive and disposal of pending matters-regarding.

From: "US(P&C)" <uspc-ca@gov.in>

To: "adlmrrsl.ca" <adlmrrsl.ca@gmail.com>, "Ashutosh Agarwal" <ahd-rrsl@nic.in>, "bsl konar" <bsl_konar@rediffmail.com>, "ddrrsl frd" <ddrrsl.frd@gmail.com>, ddrrsl@gmail.com, "BIS DG Secretariat" <dg@bis.gov.in>, "DG,NTH, Kolkata" <dgnth-wb@nic.in>, "Rajeshwar Kumar" <dir-iilmr-jhr@nic.in>, mdnccf@nccf-india.com, "Dr Rakesh Joshi, Deputy Director" <rakesh.joshi74@gov.in>, "rrsl guwahati" <rrsl.guwahati@gmail.com>, "rrsl ahd" <rrsl_ahd@yahoo.co.in>, rrslbhubaneswar@gmail.com, rrslvar@gmail.com

Cc: "Shashi Bhushan" <shashibhushan.icoas@nic.in>, "Surendra Singh" <dirpg-ca@gov.in>

Sent: Friday, May 6, 2022 2:11:06 PM

Subject: Cleanliness drive and disposal of pending matters-regarding.

Respected Sir/Ma'am,

Please find enclosed an OM dated 6th May, 2022 on the subject mentioned above.

With Regards, Under Secretary(P&C) Department of Consumer Affairs Tel. 23382525



5/9/22, 10:54 AM Email







OM Cleanliness Drive dated 6th May, 20220001.pdf 53 KB

No. N-21/31/2021-P&C

Government of India

Ministry of Consumer Affairs, Food & Public Distribution Department of Consumer Affairs

Krishi Bhawan, New Delhi-110001

Dated: 06.05.2022

OFFICE MEMORANDUM

Subject: Cleanliness drive and disposal of pending matters - regarding.

The undersigned is directed to inform that all attached and subordinate offices under this department will conduct cleanliness drive on 17.05.2022 / 23.05.2022 and provide the ATR with good quality photos to this Department by 26.05.2022, for the period from the last drive date till 17 / 26/05/2022 as the case may be, in the format as attached, on the following points:

- 1. References from MPs.
- 2. Parliamentary Assurances
- 3. IMC references/Cabinet proposals
- 4. State Govt. references
- 5. Public Grievances
- 6. PMO references
- 7. Record Management (Review, weeding/records, digitalization of files)
- 8. Cleanliness Campaigns
- 9. Easing of Rules/process
- 10. Public Grievance Appeals
- 11. Space freed
- 12. Revenue earned

2. This has approval of the competent authority.

(Surendra Singh)

Director to the Government of India

Tele: 2338 43 90 email: dirpg-ca@nic.in

To.

- DG(BIS) and Regional Offices.
- 2. Director(LM), RRSLs/
- 3. Director(IILM)
- 4. DG(NTH) and Regional Labs
- DG(NCCF).

Copy to: Adviser (Cost) / Director (LM) / Director (Coop.) are requested to follow up the matter.

•						
A - Target Achieve	ement Status Till Da	ate				
References Category			Last Month			
			Brought For	ward	Target	Achievement
References from MPs						
Parliamentary Assura	nce					
IMC Reference (Cabinet Proposals)						
State Govt. Reference						-
Public Grievances	_		<u> </u>			
PMO References						
			<u> </u>		<u> </u>	
B - Record Manage	ement					
						_
Brought Forward	Number of File(s) due for Review	Number of File(s) Reviewed		Number of File(s) Identified for Weeding		Number of File(s) Weeded
C - Cleanliness & C	Office Scrap Dispos	al				
Brought Forward		<u></u>				
	s) to be conducted					
Number of Campaign(s) to be conducted Number of Campaign(s) Conducted						
Revenue Generated (Rs.)						
<u> </u>	•					
D - Easing of Rules	s/Processes		·			
Brought Forward						
Number of Rule(s) Identified for Simplification						
Number of Rule(s) Simplified						
	· —					

Date:

Target Achievement Form for: Department of Consumer Affairs

Select Month and Year

(MM/YYYY Format)

E - Public Grievance Appeals

Brought Forward	
Number of Appeal(s) Pending	
Number of Appeal(s) Disposed Of	

F - Space Freed

	Space Freed due to Scrap Disposal a	and Weeding of Files (Number in So	uare Feet only)
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