



भारतीय मानक ब्यूरो

(उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय, भारत सरकार)

**BUREAU OF INDIAN STANDARDS**

(Ministry of Consumer Affairs, Food & Public Distribution, Govt. of India)

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## DRAFT INDIAN STANDARD IN WIDE CIRCULATION

Reference : WRD 06/T-5

Date : 06 September 2023

**TECHNICAL COMMITTEE : Water Resources Planning, Management and Evaluation, WRD 06**

To,

All concerned

Dear Madam/Sir,

The following document has been prepared by the Water Resources Planning, Management and Evaluation Sectional Committee, WRD 06. Please [click here](#) to view the document.

**Document Number : WRD 06 (22645) WC**

**Title of the document : RECOMMENDATIONS FOR WATERSHED MANAGEMENT RELATING TO SOIL CONSERVATION PART 1 AGRONOMIC ASPECTS First Revision of IS 6748 Part 1**

**Document Type : Revision of Indian Standard (IS 6748 : Part 1 : 1973)**

*This document has following salient features which may require specific attention for your valuable comments:*

1) a) Clause 3.2, 3.3, 3.4 have been added for quick erosion surveys or rapid reconnaissance surveys of soil requiring soil conservation measures. b) The title of Clause 3.4.1 has been modified. c) Clause 3.4.2, 3.4.3, 3.4.4 have been added to classify soil/land based on the characteristics and qualities of various mapping units. d) Annex A has been added for symbols used in soil and land use mapping during detailed soil survey. e) Annex B has been added for the classification of land based on cultivation practices.

Please examine the document and share your comments regarding further improvement in the document.

**Last date for sharing the comments is : 05 November 2023**

The comments should be shared in the prescribed template through this portal only; and the comments so received shall be taken up by the Sectional Committee for necessary action. For any other query, please write an email at wrd@bis.gov.in to the undersigned at Bureau of Indian Standard, Manak Bhawan, 9, Bahadur Shah Zafar Marg, New Delhi.

In case no comments are received, we would presume your approval of the documents. However, in case we receive any comments on the document, the same shall be put up to the Sectional Committee for necessary action.

Thanking You,

**Yours faithfully,**  
**(R BHANU PRAKASH)**  
**Scientist-E/Director & Head (Water Resources Department)**  
**Email: wrd@bis.gov.in**



## व्यापक परिचालन में मसौदा(दे)

हमारा सन्दर्भ : WRD 06/T-5

दिनांक : 06-09-2023

**तकनीकी समिति : Water Resources Planning, Management and Evaluation Sectional Committee, WRD 06**

प्राप्तकर्ता : रूचि रखने वाले सभी निकाय

महोदय/या,

निम्नलिखित मसौदा तैयार किया गया है :

प्रलेख संख्या : WRD 06 (22645) WC

शीर्षक :

कृपया इस/इन मानक(को)/संशोधन(नो) के मसौदे(दो) का अवलोकन करें और अपनी सम्मतियाँ यह बताते हुए भेजें कि यदि ये मानक(को) के संशोधन(नो) के रूप में प्रकाशित हो तो इन पर अमल करने में आपके व्यवसाय अथवा कारोबार में क्या कठिनाइयां आ सकती हैं।

**सम्मतियाँ भेजने की अंतिम तिथि : 05 November 2023**

सम्मतियाँ, यदि कोई हों तो, कृपया यहाँ क्लिक करके ऑनलाइन पोर्टल के माध्यम से ऊपर दी गयी अंतिम तिथि तक दर्ज कराएं।

यह/ये प्रलेख भारतीय मानक ब्यूरो की वेबसाइट [www.bis.gov.in](http://www.bis.gov.in) पर भी उपलब्ध है/हैं।

धन्यवाद।

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