



## DRAFT INDIAN STANDARD IN WIDE CIRCULATION

**Reference : CHD 5 (25599)**

**Date : 09 May 2024**

**TECHNICAL COMMITTEE : Electroplating Chemicals And Photographic Materials, CHD 05**

**To,**

**All concerned**

Dear Madam/Sir,

The following document has been prepared by the Electroplating Chemicals And Photographic Materials Sectional Committee, CHD 05. Please [click here](#) to view the document.

**Document Number : CHD 05 (25599) WC**

**Title of the document : Photography - Photographic Grade Chemicals - Test Methods - Part 2**

**Determination of Matter Insoluble in Water**

**Document Type : New Indian Standard**

*This document has following salient features which may require specific attention for your valuable comments:*

*1) This standard specifies a general test method for the determination of the content of matter insoluble in water in photographic-grade chemicals.*

Please examine the document and share your comments regarding further improvement in the document.

**Last date for sharing the comments is : 24 July 2024**

The comments should be shared in the prescribed template through this portal only; and the comments so received shall be taken up by the Sectional Committee for necessary action. For any other query, please write an email at [chd@bis.gov.in](mailto:chd@bis.gov.in) to the undersigned at Bureau of Indian Standard, Manak Bhawan, 9, Bahadur Shah Zafar Marg, New Delhi.

'FOR COMPLETE TEXT OF THE DOCUMENT, KINDLY REFER ISO 10349 Part 2 : 1992'

Note: The technical content of the document has not been enclosed as these are identical with the corresponding ISO Standard. For obtaining the copy of the complete ISO Standard, please contact:

Scientist 'F' and Head

Chemical Department, Bureau of Indian Standards

Manak Bhavan, 9, Bahadur Shah Zafar Marg New Delhi-110002

Telephone: 011-23236428

Email: [chd@bis.gov.in](mailto:chd@bis.gov.in), [chd5@bis.org.in](mailto:chd5@bis.org.in)

In case no comments are received, we would presume your approval of the documents. However, in case we receive any comments on the document, the same shall be put up to the Sectional Committee for necessary action.

Thanking You,

**Yours faithfully,**  
**(AJAY KUMAR LAL)**  
**Head (Chemical Department)**  
**Email: [chd@bis.gov.in](mailto:chd@bis.gov.in), [chd5@bis.org.in](mailto:chd5@bis.org.in)**



## व्यापक परिचालन में मसौदा(दे)

हमारा सन्दर्भ : CHD 5 (25599)

दिनांक : 09-05-2024

**तकनीकी समिति : Electroplating Chemicals And Photographic Materials Sectional Committee, CHD 05**

प्राप्तकर्ता : रूचि रखने वाले सभी निकाय

महोदय/या,

निम्नलिखित मसौदा तैयार किया गया है :

प्रलेख संख्या : CHD 05 (25599) WC

शीर्षक :

कृपया इस/इन मानक(को)/संशोधन(नो) के मसौदे(दो) का अवलोकन करें और अपनी सम्मतियाँ यह बताते हुए भेजें कि यदि ये मानक(को) के संशोधन(नो) के रूप में प्रकाशित हो तो इन पर अमल करने में आपके व्यवसाय अथवा कारोबार में क्या कठिनाइयां आ सकती हैं।

**सम्मतियाँ भेजने की अंतिम तिथि : 24 July 2024**

सम्मतियाँ, यदि कोई हों तो, कृपया यहाँ क्लिक करके ऑनलाइन पोर्टल के माध्यम से ऊपर दी गयी अंतिम तिथि तक दर्ज कराएं।

यह/ये प्रलेख भारतीय मानक ब्यूरो की वेबसाइट [www.bis.gov.in](http://www.bis.gov.in) पर भी उपलब्ध है/हैं।

धन्यवाद।

भवदीय/भवदिया,  
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