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**भारतीयमानकब्‍यूरो**

**BUREAU OF INDIAN STANDARDS**

**Minutes**

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| **COMMITTEE** | **DATE & DAY** | **TIME** |
| **29th Meeting of Oil Burning Appliances Sectional Committee MED 26 through Webex** | **09th October 2024 (Wednesday)** | **10:30 AM**  **(Webex)** |

**MEETING ATTENDANCE:** Attendance at the meeting is given in Annex A.

**ITEM 0 WELCOME AND OPENING REMARKS**

**0.1 Welcome address by Head (MED)**

Due to some prior engagements, Shri K. V. Rao, Head (MED), didn't attend the meeting.

**0.2 Opening remarks by Chairman**

Chairman Dr GD Thakre extended a hearty welcome to all the Committee membersat the meeting. He briefed all the committee members regarding today's meeting agendato review the progress of the ongoing R&D project under this Committee.

He urged members to participate proactively in the committee work. He hoped the Committee would have fruitful technical deliberations on various agenda items during the meeting.

**ITEM 1 CONFIRMATION OF MINUTES OF LAST MEETING**

There were no comments on the minutes of the 28th meeting held on 09th August 2024, and the Committee formally confirmed the minutes of the 29th Meeting of the Oil Burning Appliances Sectional Committee, MED 26.

**ITEM 2 REFORMS IN THE PROCESS OF STANDARDIZATION**

*The Committee noted the information given in the Agenda.*

**Item 3 THE ROLLING ANNUAL ACTION PLAN FOR THE YEAR 2023-24**

*The Committee noted the informationgiven in the Agenda.*

###### ITEM 4 DISCUSSION AND DECISION HELD MEETING

During the meeting, Shri Sarbjot Singh Sandhu, NIT Jalandhar,presented the progress made in the R&D project (MED 0177) to "Determine the technical requirements of Industrial Oil Fired Burners" to date. The committee discussed the progress report and the utilization certificate as submitted by NIT Jalandhar in detail.

Shri Sarbjot Singh Sandhu further requested the project extension by two more months as some tasks of procuring international standards and visiting some more manufacturers and users are pending for the completion of the project.

The committee noted the information and recommended the following:

1. The progress report and the utilization certificate of funds (enclosed below) as submitted by Shri Sarbjot Singh Sandhu are accepted, and



1. The project may be extended by two more months for its completion.

The committee further suggested expediting the completion of the project along with the following major points:

1. As per the TOR, Shri Sarbjot Singh Sandhu is to provide more information on classification, dimensional requirements, performance parameters, operation range, safety parameters and regulations, etc., in the final project report and
2. A detailed work plan is to be provided by 13.10.2024 for the two-month extension period by Shri Sarbjot Singh Sandhu, including the tasks to be completed.

Shri Sarbjot Singh Sandhu noted and agreed to the same.

**ITEM 5 COMPOSITION OF THE SECTIONAL COMMITTEE**

**5.1***The Committee noted the information given in the Agenda*.

**5.2** *The Committee noted the information given in the Agenda*.

**5.3** *The Committee noted the information given in the Agenda***.**

**5.4***The Committee noted the information given in the Agenda*.

**5.5***The Committee noted the information given in the Agenda*.

ITEM 6REVIEW AND REAFFIRMATION OF INDIAN STANDARDS

**6.1** *The Committee noted the information given in the Agenda*.

**ITEM 7 COMMENTS ON PUBLISHED INDIAN STANDARDS**

*The Committee noted the information given in the Agenda.*

**ITEM 8 SELECTIONS OF SUBJECTS**

*The Committee noted the information given in the Agenda.*

**ITEM 9 INTERNATIONAL ACTIVITIES**

**9.1** *The Committee noted the information given in the Agenda.*

**9.2***The Committee noted the information given in the Agenda*.

**9.3***The Committee noted the information given in the Agenda*.

**9.4** *The Committee noted the information given in the Agenda*.

**ITEM 10 PROGRAMME OF WORK**

*The Committee noted the information given in the Agenda*.

**ITEM 11 BIS COMMITTEES OF THE YEAR AWARDS**

*The Committee noted the information given in the Agenda*.

**ITEM 12 LETTER OF APPRECIATION TO COMMITTEE MEMBERS**

*The Committee noted the information given in the Agenda*.

**ITEM 13 NATIONAL AND INTERNATIONAL LEVEL EVENTS TO BE PARTICIPATED IN**

*The Committee noted the information given in the Agenda.*

**ITEM 14 SCIENTIFIC JOURNALS AND PERIODICALS TO BE SUBSCRIBED**

*The Committee noted the information given in the Agenda*.

**ITEM 15 CREATION OF POOL OF EXPERTS**

*The Committee noted the information given in the Agenda*.

**ITEM 16 RESEARCH PROJECT TO BE TAKEN UP FOR INCLUSION OF EMPIRICAL DATA AND INSIGHTS**

*The Committee noted the information given in the Agenda.*

**ITEM 17 RECENT INITIATIVES IN THE STANDARD DEVELOPMENT PROCESS OF BIS**

**17.1***The Committee noted the information given in the Agenda.*

**17.2***The Committee noted the information given in the Agenda*.

**17.3***The Committee noted the information given in the Agenda*.

**ITEM 18 GUIDELINES FOR MEMBERS OF TECHNICAL COMMITTEES**

*The Committee noted the information given in the Agenda*.

**ITEM 19 GUIDELINES FOR INTENSIFYING PARTICIPATION OF STAKEHOLDERS IN BIS TECHNICAL COMMITTEE MEETING**

**19.1***The Committee noted the information given in the Agenda*.

**19.2***The Committee noted the information given in the Agenda*.

**ITEM 20 NEW INITIATIVES IN STANDARDIZATION**

1. *The Committee noted the information given in the Agenda*.
2. *The Committee noted the information given in the Agenda*.
3. *The Committee noted the information given in the Agenda*.
4. *The Committee noted the information given in the Agenda*.
5. *The Committee noted the information given in the Agenda*.

**ITEM 21 SUSTAINABILITY PERSPECTIVE IN INDIAN STANDARDS**

1. *The Committee noted the information given in the Agenda.*
2. *The Committee noted the information given in the Agenda*.

**ITEM 22 UNECE GENDER RESPONSIVE STANDARDS DECLARATION**

*The Committee noted the information given in the Agenda.*

**ITEM 23 ACCESSIBILITY**

*The Committee noted the information given in the Agenda.*

**ITEM 24 DATE AND PLACE FOR THE NEXT MEETING**

The Committee noted the information and decided that the next meeting may be planned in consultation with the Chairman, MED 26.

**ITEM 25 ANY OTHER BUSINESS**

There was no other business,andthe meeting ended with a vote of thanks to the Chairman and everyone.

**ANNEX A**

**Attendance of 28th Committee Meeting of Oil Burning**

**Appliances Sectional Committee, MED 26**

**(Hybrid Mode at LERC Bangalore)**

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| **Sl No.** | **ORGANIZATION REPRESENTED** | **MEMBER PRESENT** | **E-MAIL** | **MOBILE NO** |
|  | CSIR - Indian Institute of Petroleum, Dehradun | Dr.G.D. Thakre  **(*Chairperson*)** | gdthakre@iip.res.in | 8171242929 |
| Dr. A. Harish | harish.a@iip.res.in | 7708017416 |
|  | Bharat Petroleum Corporation Limited, Mumbai | Ms. Chitra V | chitrar@bharatpetroleum.in | 9958654545 |
|  | Indian Institute of Technology Tirupati | Dr. Muthu Kumar | pmkumar@iitg.ac.in | 9435407780 |
|  | KOKO Networks Private Limited, Gandhinagar | Mr. Amit Gajjar | a.gajjar@kokonetworks.com | 9924745037 |
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|  | L.P.G. Equipment Research Centre, Bengaluru | Shri T D Sabu | tdsabu@lerc.co.in | 8330076088 |
|  | Office of Development Commissioner (MSME), New Delhi | Shri Susanta Kumar Som | maitreyee.talapatra@gov.in | 9433304462 |
|  | Buerau of Indian Standards, New Delhi (H.Q.) | Aman Dhanawat  (Member Secretary) | med@bis.gov.in | 91-11-23608423 |

**INVITEE:**

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| --- | --- | --- | --- | --- |
| **Sl No.** | **ORGANIZATION REPRESENTED** | **MEMBER PRESENT** | **E-MAIL** | **MOBILE NO** |
|  | NIT Jalandhar | Sarbjot Singh Sandhu | sandhuss@nitj.ac.in | 9988892511 |