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## MEETING NOTICE

## (Physical and Virtual meeting)

Our Ref: CED 46:P13/A-2.6 Date:19-April-2024

Subject: Sixth Meeting of the Panel for Electrical Installations, CED 46:P13

## **ALL MEMBERS OF CED 46:P13**

Dear Sir/Madam,

We are glad to inform you that in consultation with the Convener, CED 46:P13, Shri J. N. Bhavani Prasad, it has been decided to hold the Sixth Meeting of the Panel for Electrical Installations, CED 46:P13. The meeting will be held in Hybrid Mode as per the following schedule:

**Tech-Committee:** Panel for Electrical Installations, CED 46:P13

Day: Tuesday

**Date : 30-April-2024 Time :** 1100 h to 1400 h

**Venue:** In HYBRID Mode from *Bengaluru* (Jaya Nagar OR Peenya Area - TBC)

The Agenda for the meeting is under preparation and will be sent to you shortly. Also, Working Draft for revision of Part 8 Building Services/ Sec 2 Electrical and Allied Installations of NBC will be shared shortly. You are also requested to forward any suggestion(s) for matters you like to be included in the Agenda well in advance (latest by Wednesday, 24<sup>th</sup> April 2024). Comments, which are sent very late or brought along for tabling during the meeting, deprive other members of the opportunity to discuss and arrive at a viewpoint within their respective organizations and are therefore liable not to be considered during the meeting. We would therefore appreciate it if such comments were sent in advance for the convenience of all concerned.

We hope that you will make it convenient to attend this important meeting. Please send a line in confirmation by email.

In case it is not possible for you to be present physically in the meeting, you can still participate through video conferencing(WebEx).

VC Meeting

**URL:** <a href="https://bismanak.webex.com/bismanak/j.php?MTID=m1e73ebccc380ef7ef72e42ddf8016f29">https://bismanak.webex.com/bismanak/j.php?MTID=m1e73ebccc380ef7ef72e42ddf8016f29</a>

Meeting ID: 2519 634 7946 Password: Nbc@2025

Thanking you and with regards,

Yours faithfully,

Name of Member Secretary:S ARUN KUMAR Designation: SCIENTIST-E & HEAD (NBC CELL)

E-mail:ced46@bis.gov.in